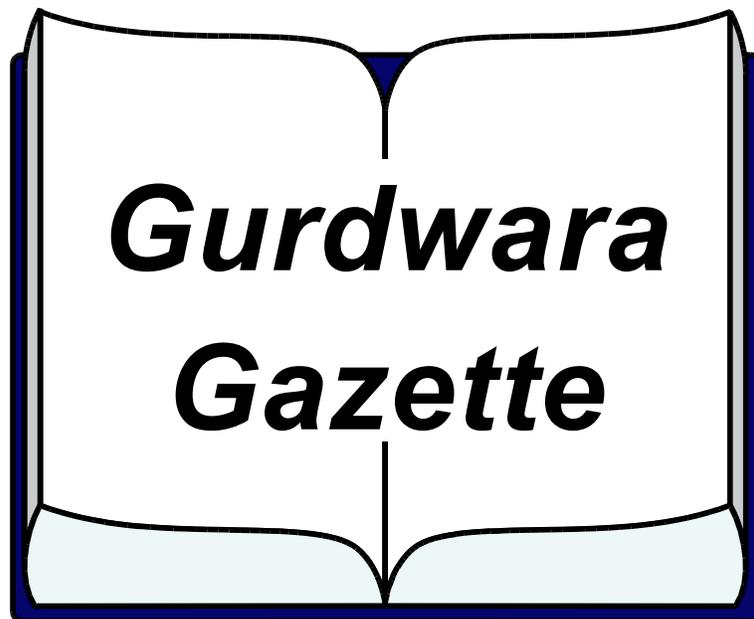


English Section



Editor : Manjit Singh

Associate Editor : Harbhajan Singh 'Vakta'

DAYS COMMEMORATING HISTORICAL EVENTS
(16th December to 15th January)

- 16 Dec. (a) Treaty of Bharowal. Gulab Singh recognised as Maharaja of Jammu and Kashmir. Henry Lawrence appointed as British resident at Lahore. (16-12-1846)
- (b) A Sikh Convention held at Amritsar demanded formation of Punjabi Suba. (16-12-1950)
- 17 Dec. Battle of Mehraj. Martyrdom of Bhai Jaita, Bhai Sukhia Mandan etc. (17-12-1634)
- 18 Dec. First Anglo-Sikh battle held at Mudki. (18-12-1845)
- 19 Dec. Punjabi Bill passed by the Punjab Assembly. (19-12-1967)
- 22 Dec. Third Round Table Conference held at London. The Sikhs boycotted it. (22-12-1932)
- 23 Dec. Sikh Ex-service-men held a convention at Amritsar. Thousands attended and supported the Sikh struggle (Dharm Yudh Morcha). (23-12-1982)
- 24 Dec. Akali Jatha Khara Souda Bar set up with Jathedar Kartar Singh Jhabber as chief. (24-12-1920)
- 27 Dec. The Sikhs refused Jawahar Lal Nehru, then the Prime Minister of India, permission to make election speech from the dias of Fatehgarh Sahib Gurdwara. (27-12-1953)
- 28 Dec. The Shiromani Gurdwara Parbandhak Committee took control of Bhai Pheru Gurdwara. (28-12-1922)
- 29 Dec. S. B. Mehtab Singh addressed the All Parties Convention, told the leaders “in case the Sikhs were ignored, the future of India shall have to be decided by sword”. (29-12-1928)
- 30 Dec. The Shiromani Gurdwara Parbandhak Committee announced agitation for the right of the Sikhs to wear the sword. (30-12-1935)
- 31 Dec. (a) Indian regime passed Gurdwara Amendment Bill in furtherance of conspiracy to occupy the Sikh shrines. (31-12-1958)
- (b) Punjab Government accepted killing of 328 Sikhs and the arrest

- of 3751 Sikhs in 1987. (31-12-1987)
- 1 Jan. First batch of Sikh Jatha courted arrest on the issue of Sword. (1-1-1936)
- 6 Jan. Bhai Satwant Singh and Bhai Kehar Singh hanged in Delhi Jail. The bodies of two martyrs were cremated inside the Delhi Jail. Curfew was imposed in the whole of the Punjab. (6-1-1989)
- 7 Jan. The newly executive members of S.G.P.C. arrested. The S.G.P.C. decided to send Shaheedi Jatha (Martyrs band) to Gurdwara Gangsar Jaito. (7-1-1924)
- 9 Jan. The Sikh intellectuals Conference, held at Amritsar, supported the Dharam Yudh Morcha. (9-1-1983)
- 11 Jan. Last prayers for Bhai Satwant Singh and Bhai Kehar Singh performed at Shri Akal Takhat Sahib. (11-1-1989)
- 12 Jan. The Sikhs got control of the Shrines at Anandpur Sahib. (12-1-1923)
- 13 Jan (a) The Hindus attacked procession brought on the birth anniversary of Guru Gobind Singh Sahib at Jammu, 9 Sikhs were killed. (13-1-1989)
- (b) Battle of Chelianwali in which 132 officers and 2446 soldiers of the British Army killed. After that, due to the huge loss of army and man power the British armed forces indulged in indiscriminate killings of innocent Sikhs. This barbarious act of so-called civilized English Society surpassed the earlier atrocities of the Mughal Empire on the Sikhs. (13-1-1849)
- 14 Jan (a) The outer wall of Gurdwara Rakab Ganj Sahib (Delhi) demolished by the British Govt. (14-1-1914)
- (b) Punjabi became official language at district level, in the Punjab. (14-1-1967)
- (c) Referendum in 54 villages of Fazilka and Abohar. The Punjabi speaking Hindus of these towns declared Hindi as their mother tongue. But referendum in the village Kandu Khera blocked the move to transfer these towns to Haryana. S. Parkash Singh Badal played an important role in this connection. (14-1-1986)



In continuation with the last edition:

Asht Ratnas- Eight Eminent Sikhs

-S. Surjit Singh 'Gandhi'

We are taking pleasure while publishing these contents from the book '*History of the Sikh Gurus*' by S. Surjit Singh Gandhi former Head of Sikh History Research Board (SGPC).

It is only reasonable to think that Bhai Buddha ji must have told his pupil how the Mughals forcibly destroyed the crops of his father and no one could withhold the hand of a tyrant. Guru Tegh Bahadur was also taught by Bhai Buddha ji. "Guru Hargobind sahib personally took him (Tegh Bahadur ji) to Bhai Buddha ji, the wisest among teacher and said: 'you were kind enough to be my teacher, O Enlightened one, accept Guru Tegh Bahadur ji as your pupil'. Guru Tegh Bahadur ji bowed before the sage who blessed him and accepted him as his student." According to Dr. Fauja Singh, Guru Tegh Bahadur imbibed the mysticism from Bhai Buddha ji. Bhai Buddha ji taught him Panjabi and passed on to him the deep spiritual experience which he had gained. Besides this, he along with Bhai Gurdas ji made arrangement for his education in subjects such as Languages, History, Arithmetic. At a little maturer age, he was taught Metaphysics, Logic, Theology, Six Systems and classic like the Bhagvad Gita, Mahabharata, Ramayana. Elementary Islamic philosophy, Koranic Lore, and Sufi texts were also taught to Guru Hargobind Sahib.

Bhai Buddha ji being an activist, took part in almost all important projects initiated by the Guru. When Guru Ramdas ji started digging the tank (Sarovar) of Amritsar, Bhai Buddha ji took upon himself the responsibility of supervising the digging operations. It was under his fostering care that the tank was completed. Again during Guru Arjan Dev ji's time, he was the person who saw to the conduct of the digging operation of Santokhsar. Kaulsar was also excavated under his supervision. The emergence of the city of Amritsar also owed much to his sagacious advice and the devotion with which he prevailed upon the people in the neighbouring area to settle there.

When Guru Arjan Dev ji decided to compile Adi Granth, Baba Buddha ji was sent to Mohan ji to procure the hymns of the previous Gurus. Although Mohan

ji refused to give the sacred treasure and parted with only when Guru Arjan Dev ji personally went to him, yet the incident is manifestative of the Guru's unshakable trust in him. On the completion of Adi Granth, he was made the first priest of the Harimandir Sahib. Having placed the bound copy of the Holy Granth on a cot, Baba Buddha ji carried it on his head bare-foot to Harimandir sahib followed by Guru Arjan Dev ji also bare-foot with a peacock feathers for waving over the sacred scripture. Bhai Gurdas ji was the third to follow at the head of Sangat. The first recitation was done by Bhai Gurdas ji. As the head priest of Harimandir Sahib, Bhai Buddha ji, exerted to the maximum to the effect that Adi Granth might be held in proper reverence and he laid down programme to be followed meticulously in Harimandir Sahib. He was always awake to the exigencies of the circumstances and lost no time to take steps. When Guru Hargobind Sahib was imprisoned in the fort and there was apprenension that the Sikhs might not sag in spirit, he lost no time to act. He contacted the people of influence to put pressure on Jahangir to release the Guru. It is said that Baba Buddha ji himself went to Gwalior to bring the news about the Guru. The greatest contribution of Baba Buddha ji was to render much-needed help to the Guru ji in making explicit the policy of Miri and Piri, which meant that the political as well as spiritual sovereignty vested in the Guru. The concept was first framed by Guru Arjan Dev ji, although its rudiments could be found in the sacred utterances of the previous Gurus as well. Guru Arjan Dev ji trained Guru Hargobind Sahib in the philosophy of this dual responsibility. The authenticity of this fact is vouchsafed by Bhai Mani Singh ji in his book "Bhagat Ratnavli." He says: "Bhai Sigaru ji and Bhai Jaita ji were great warriors and philanthropists. They were asked to live in the services to Guru Hargobind Sahib. Guru Arjan Dev ji said to them 'the House of the Guru will take up arms under Guru Hargobind Sahib. The dark age prevails. After learning the use of weapons, the Sikhs will wrest political power from the rulers and through the love of Divine Word (Shabad) they will acquire the spiritual wisdom of Divine Teachers. Abide with Guru Hargobind Sahib."

Bba Buddha ji true to the advice of Guru Arjan Dev ji put on two swords on both sides of Guru Hargobind Sahib, one as the symbol of Miri (temporal sovereignty) and the other as the symbol of Piri (spiritual sovereignty). This explicit pronouncement caused a furore among the Sikhs. Some of them who were incapable of grasping the import of the Sikh Movement in all its aspects began to entertain doubts regarding the validity, even desirability of the policy. Baba Buddha ji not only did his best to remove misgivings of such people but also made them understand the changed perspective which was responsible for the enuciation of such a policy. *Conti...*

रजिस्ट्री सं० डी० एल०-33004/99

REGD. NO. D. L.-33004/99



सत्यमेव जयते

भारत का राजपत्र

The Gazette of India

असाधारण
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

PUBLISHED BY AUTHORITY

सं. 3722]

नई दिल्ली, मंगलवार, नवम्बर 19, 2019/कार्तिक 28, 1941

No. 3722]

NEW DELHI, TUESDAY, NOVEMBER 19, 2019/KARTIKA 28, 1941

गृह मंत्रालय

अधिसूचना

नई दिल्ली, 19 नवम्बर, 2019

का.आ. 4146(अ).—केंद्रीय सरकार, सिख गुरुद्वारा बोर्ड (प्राधिकारियों और कार्यकारिणी समिति का निर्वाचन) नियम 1925 के नियम 11 के उप-नियम (2) में अन्तर्विष्ट उपबंधों के अतुसरण में तारीख 13 नवम्बर, 2018 को शिरोमणि गुरुद्वारा प्रबंधक समिति के प्राधिकारियों और कार्यकारिणी समिति के सदस्यों के रूप में निर्वाचित निम्नलिखित सदस्यों के नाम को प्रकाशित करती है अर्थात् :-

पदाधिकारी

- | | | |
|----|---|------------------|
| 1. | एस. गोबिंद सिंह जी
गाँव और डाकघर: लोंगोवाल,
तहसील और जिला: संगरूर.
निर्वाचन क्षेत्र सं. 43/1 | अध्यक्ष |
| 2. | एस. रघुजीत सिंह जी
विक्रम हाउस,
मिरंधाती चौक,
ग्रैंड ट्रंक रोड, करनाल,
(हरियाणा).
निर्वाचन क्षेत्र सं. 2 (सह-वैकल्पित) | वरिष्ठ उपाध्यक्ष |
| 3. | एस. बिक्रम सिंह जी
गाँव: चसु,
तहसील: मलौत,
जिला: श्री मुक्तसर साहिब.
निर्वाचन क्षेत्र सं. 11/2 | कनिष्ठ उपाध्यक्ष |

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11. भाई मंजीत सिंह जी
गाँव और डाकघर: भूरा कोहना,
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जिला: अमृतसर.
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महासचिव

कार्यकारी समिति के सदस्य

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13. एस. तारा सिंह जी
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जिला: होशियारपुर.
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14. बीबी जसबीर कौर जी जफरवाल
गाँव और डाकघर: जफरवाल,
तहसील और जिला: गुरदासपुर.
निर्वाचन क्षेत्र सं. 108/2
15. एस. शिंगारा सिंह जी लोहियान
गाँव : लोहियान खास,
तहसील : शाहकोट,
जिला : जालंधर,
निर्वाचन क्षेत्र सं. 80/1

[फा. सं. 1/17014/10/2011-आईएस-VII]

एस. सी. एल. दास, संयुक्त सचिव

MINISTRY OF HOME AFFAIRS

NOTIFICATION

New Delhi, the 19th November, 2019

S.O. 4146(E).—In pursuance of the provisions contained in sub-rule (2) of rule 11 of the Sikh Gurdwaras Board (Election of Office Bearers and Executive Committee) Rules, 1925, the Central Government hereby publishes the names of the following persons elected as Office-Bearers and Members of the Executive Committee of the Shiromani Gurdwara Parbandhak Committee in its general meeting held on the 13th November, 2018, namely:-

Office Bearers

- | | | |
|----|--|-----------------------|
| 1. | S. Gobind Singh Ji
Village and Post Office: Longowal,
Tehsil and District: Sangrur.
Constituency No.43/1 | President |
| 2. | S. Raghuji Singh Ji
Virk House,
Miranghati Chowk,
Grand Trunk Road, Karnal,
(Haryana).
Constituency No.2 (Co-opted) | Senior Vice-President |
| 3. | S. Bikkar Singh Ji
Village: Channu,
Tehsil: Malout,
District: Sri Muktsar Sahib.
Constituency No.11/2 | Junior Vice-President |

General-Secretary

4. S. Gurbachan Singh Ji Karmuwala
Village: Karmuwala,
Post Office: Dhun Dhaewala,
Tehsil and District: Tarn Taran.
Constituency No.89

Members of Executive Committee

5. S. Gurmeet Singh Ji
Village and Post Office: Tilokewala,
District: Sirsa (Haryana).
Constituency No. 9
6. S. Amrik Singh Ji
Village: Kot Sharnir,
District: Bathinda.
Constituency No.34/1
7. S. Bhupinder Singh Ji
Village and Post Office: Bhalwan,
Tehsil: Dhuri,
District: Sangrur.
Constituency No.49
8. S. Jarnail Singh Ji
Village: Kartarpur Charaso,
Tehsil and District: Patiala.
Constituency No.55
9. S. Jagjit Singh Ji Talwandi
Village and Post Office: Talwandi Rai,
Tehsil: Raikot,
District: Ludhiana.
Constituency No.67
10. S. Khushwinder Singh Ji
Ward No. 12, Patti,
District: Tarn Taran.
Constituency No.90/1
11. Bhai Manjit Singh Ji
Village and Post Office: Bhura Kohna,
Tehsil: Patti,
District: Tarn Taran.
Constituency No.92
12. S. Amrik Singh Ji Vachhoa
Village and Post Office: Vachhoa,
Tehsil: Ajnala,
District: Amritsar.
Constituency No.100
13. S. Tara Singh Ji
Village and Post Office: Talwandi Sallan,
Tehsil: Dasuya,
District: Hoshiarpur.
Constituency No. 112

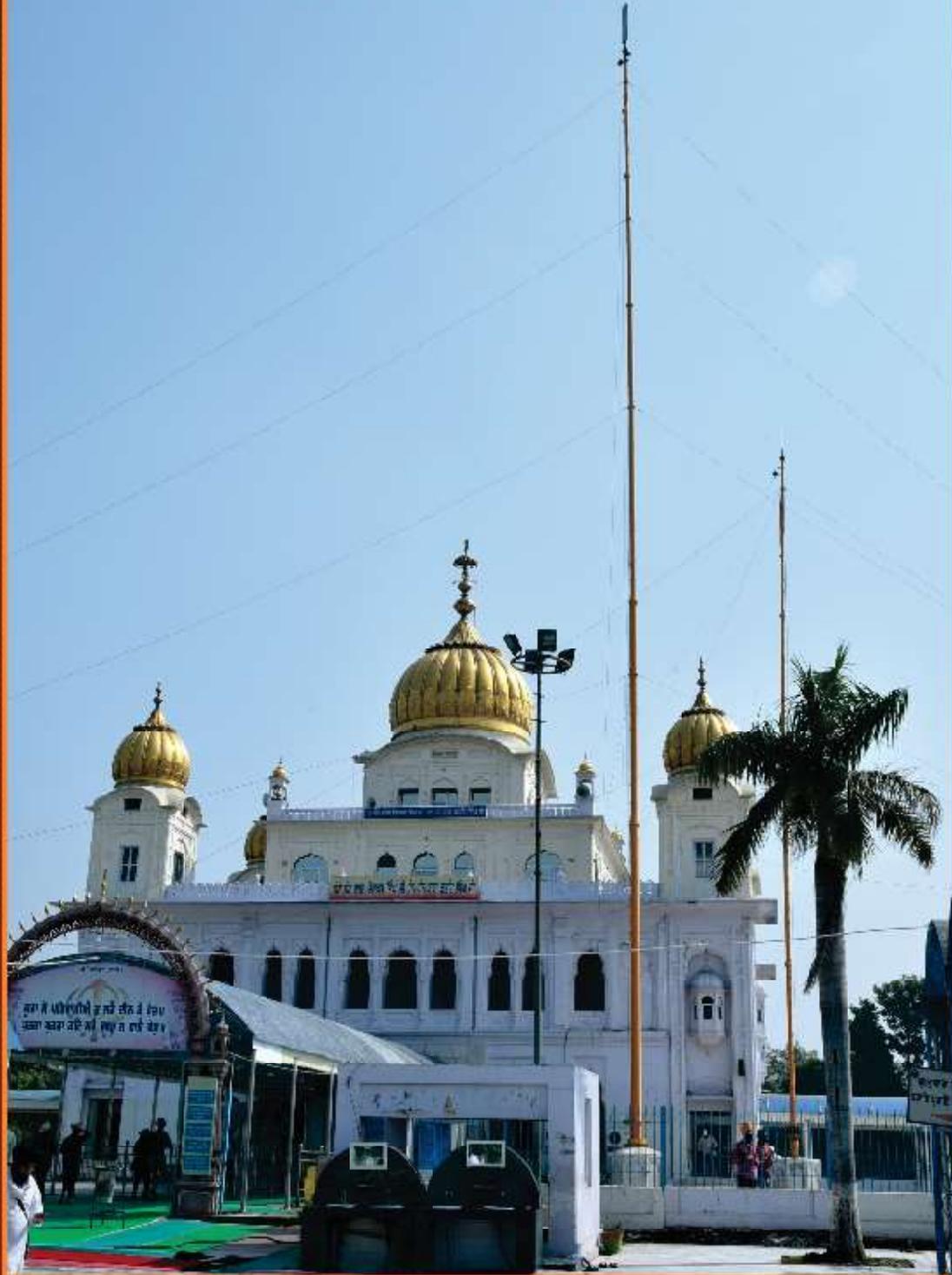
[भाग II-खण्ड 3(ii)]

भारत का राजपत्र : असाधारण

14. Bibi Jasbir Kaur Ji Zaffarwal
Village and Post Office: Zaffarwal,
Tehsil and District: Gurdaspur.
Constituency No. 108/2
15. S. Shingara.Singh Ji Lohian
Village: Lohian Khass,
Tehsil: Shahkot,
District: Jalandhar.
Constituency No.80/1

[F. No. 1/17014/10/2011-IS-
S. C. L. DAS, Jt. S

ਗੁਰਦੁਆਰਾ ਸ੍ਰੀ ਫਤਹਿਗੜ੍ਹ ਸਾਹਿਬ



Regd. with the Registrar of Newspapers of India at No. 88/57.

Postal Registration No. ASR/0323/2018-20

Without Pre-payment of Postage under License No. PB/R-002/2018-20 Valid upto 31-12-2020

Monthly **GURDWARA GAZETTE** December 2019

Shiromani Gurdwara Parbandhak Committee, Sri Amritsar.



ਗੁਰਦੁਆਰਾ ਸ੍ਰੀ ਕਤਲਗੜ੍ਹ ਸਾਹਿਬ, ਚਮਕੌਰ ਸਾਹਿਬ (ਰੋਪੜ)

Printed and Published by Marjit Singh for Shiromani Gurdwara Parbandhak Committee, Sri Amritsar. Printed at Golden Offset Press, Gurdwara, Ram Sarai, Sri Amritsar. Published at SGPC office, Sri Amritsar on 23-12-2019