

**SHIROMANI GURDWARA PARBHANDAK COMMITTEE,**  
**TEJA SINGH SAMUNDRI HALL, SRI AMRITSAR (0183-2553957,58,59)**

**Application Performa for the Post of Principal  
in SGPC Schools**

|   |
|---|
| Name of the School (Where Post Applied for) ..... |
| .....   |

|                                     |
|-------------------------------------|
| ADVERTISEMENT NO.: _____.           |
| Amount of Bank Draft enclosed ..... |
| Name of Issuing Bank .....          |
| D.D No. & Date .....                |

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| Paste your<br>recent<br>Passport size<br>colour<br>photograph. |
|--|

1. Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  

PIN CODE \_\_\_\_\_
5. Contact No./Cell Phone No. : \_\_\_\_\_
6. E-mail Address : \_\_\_\_\_
7. Educational Qualifications :

| S. No. | Qualification   | Years | Board/ University | Obtained/Total Marks | % of Marks | Mode of Education Private/Regular |
|--------|-----------------|-------|-------------------|----------------------|------------|-----------------------------------|
| 1.     | Matric          |       |                   |                      |            |                                   |
| 2.     | 10+2            |       |                   |                      |            |                                   |
| 3.     | Graduation      |       |                   |                      |            |                                   |
| 4.     | Post Graduation |       |                   |                      |            |                                   |
| 5.     | B.Ed.           |       |                   |                      |            |                                   |
| 6.     | M .Ed.          |       |                   |                      |            |                                   |
| 7.     | M.Phil          |       |                   |                      |            |                                   |
| 8.     | Ph.D.           |       |                   |                      |            |                                   |
| 9.     | Others          |       |                   |                      |            |                                   |

8. Total Teaching Experience in Affiliated Institutions: \_\_\_\_\_  
(Attached Certificate) \_\_\_\_\_

**9. Achievements/Awards:**

- 1.
- 2.

**10. Conferences/Seminar Attended:**

- 1.
- 2.
- 3.

**11. Any Published Work:**

1. Books/Articles:
2. Any Other:

**12. Achievements in Sports/NCC/NSS/Cultural Activities :**

- 1.
- 2.

I \_\_\_\_\_ S/o/D/o, \_\_\_\_\_ do hereby declare that the above particulars submitted by me are true to the best of my knowledge & I have not concealed any facts.

Date \_\_\_\_\_

(Signature of the Applicant)

**Certificates/Testimonial Attached:**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.