## **TENDER NOTICE BIODEGRADABLE BAGS**

SEALED TENDERS SHOULD BE SUBMITTED FOR <u>BIO-DEGRADABLE COMPOSTABLE BAGS</u> FROM CERTIFIED FIRMS IN THIS FIELD.THE TENDERS WOULD BE OPENED ON 17-03-2020 AT 3:00 P.M. AT ADMIN BLOCK, S.G.P.C. OFFICE, S.TEJA SINGH SAMUNDRI HALL, SHRI AMRITSAR .THE PRICE QUOTED SHOULD BE PER KG ON F.O.R.BASIS IN PUNJAB.

## **SPECIFICATIONS** ARE AS FOLLOWS:

- 1. CARRY BAGS SHOULD MENTION "DOES NOT CONTAIN PLASTICS"
- 2. BASIC CONTENT SHOULD BE CORN STARCH.
- 3. CARRY BAGS 25 MICRON ANY SIZE
- 4. QUANTITY -30 QUINTALS MONTHLY (APPROXIMATELY)
- 5. SAMPLES SHOULD BE PROVIDED
- 6. SECURITY DEPOSIT OF RS.50,000 IN THE FORM OF DD ON THE NAME OF "SECRETARY,S.G.P.C.,AMRITSAR" PAYABLE AT AMRITSAR.
- 7. PRINTING WOULD BE IN SINGLE COLOUR.
- 8. THE SPECIFICATIONS AS PER CIPET STANDARDS.
- 9. YOU SHOULD SUBMIT COMPLIANCE CERTIFICATES FROM THE REQUIRED DEPARTMENT.

CHIEF SECRETARY,

S.G.P.C..

SHRI AMRITSAR